

# 2020 POMONA CREDENTIAL SHEET

**MUST BE RECEIVED BY  
OCTOBER 15TH**

**Late forms and forms at the meeting sites, WILL NOT BE ACCEPTED!**

\_\_\_\_\_ Pomona Grange #\_\_\_\_\_, \_\_\_\_\_ County

THIS IS TO CERTIFY that \_\_\_\_\_ and \_\_\_\_\_ will represent this Grange as delegates at the Annual BUSINESS MEETING of the Washington State Grange.

IN CASE THEY CANNOT ATTEND, we have elected \_\_\_\_\_ and \_\_\_\_\_ as alternate delegates.

IN WITNESS WHEREOF, we set our hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

The listed delegates will attend the BUSINESS MEETING at: (check one)

Addy Grange #603       Deer Lagoon Grange #846       Long Beach #667

\_\_\_\_\_, Secretary

(SEAL)

\_\_\_\_\_, Master

Please refer to the Constitution and Bylaws of the Washington State Grange for information regarding delegate selection and attendance. If your alternate is representing your Grange at convention he/she must bring a copy to registration.

**There is now a Registration Fee for the Washington State Grange BUSINESS MEETING. This fee is \$20.00 per Grange. Please enclose fee with Credential Sheet.**

\* For WSG Office use only \*

Pre registered	Check #	Receipt #	Amount
___ YES      ___ NO			

This report is due October 15th by 5pm. One copy is to be mailed to state headquarters, one copy is to be given to the alternate delegate, one is your copy.