

**WASHINGTON STATE GRANGE
4-H/FFA AWARD APPLICATION**

Applications are due to the State Youth Director by May 15.

Check which awards you are applying for: _____ 4-H _____ FFA

Name _____

Mailing Address _____

City _____ State _____ Zip _____

Phone Number _____ Email Address _____

Birthdate _____ Sex: _____ Male _____ Female

Member of _____ Grange No. _____ Since _____

Member of _____ FFA Chapter Since _____

Member of _____ 4-H Club Since _____

On a separate paper, list your involvement in the following Grange activities:

- | | |
|---------------|--------------|
| ➤ Fellowship | ➤ Leadership |
| ➤ Activities | ➤ Service |
| ➤ Fun | ➤ Membership |
| ➤ Recognition | |

On a separate paper, list either your 4-H or FFA projects, activities, service projects, leadership positions, recognition, as applicable. You may substitute your Permanent 4-H Record or appropriate FFA record for this list.

Certification: This will certify that the above name Youth Grange member is an active member in good standing of both the Grange and either a 4-H Club or FFA Chapter. The applicant is eligible to participate in this contest and the information contained in the application is correct. I further understand the cash award will only be presented upon participation in the Youth Activities of the Washington State Grange Convention.

Applicant's Signature _____ Date _____

Grange Master's Signature _____ Date _____

4-H Leader or FFA Advisor Signature _____ Date _____