



# WASHINGTON STATE Grange News

April 2019

Informing Grangers Since 1912

108th Year No. 4



## East Oakville Grange Revitalized; New Members Start Repairing The Hall

The members of East Oakville Grange #902, located in the tiny town of Oakville in the Southeast corner of Grays Harbor County, voted to close their Grange in January 2018. The vote was made after the Oakville Food Bank decided to close their doors. The food

bank has operated out of the Grange hall for several years.

Less than one year later, a group of young energetic citizens of their community contacted the WA State Grange Office regarding the possibility of reorganizing the Grange in their community. State Grange Master Tom

Gwin and State Deputy Master for Grays Harbor and Pacific Counties, Lucy Vest, met with the group in December to explain the process for bringing the East Oakville Grange back to life. As the Grange had not been officially closed, a simple revitalization movement was

all that was needed to move forward.

The first meeting of the revitalized East Oakville Grange was scheduled for January 31. In addition to the State Master and Deputy Master, National Grange Communications Director Amanda Brozana Rios and

Pomona Grange Master Davona Gwin attended the meeting. Membership applications were presented for 13 new regular members and three 1+ Junior members. Officers were elected, dues were paid, meeting dates and

Continued on page 7

**May 2019 issue deadline – April 15th**  
Submissions can be sent to [grangenews@wa-grange.org](mailto:grangenews@wa-grange.org)



### PHOTOS ABOVE:

(Top Left) The ramp into the main meeting room was dilapidated. (Top Right) New non-slip shingles on the repaired ramp into the main meeting hall. (Bottom Left) The stairway going into the dining area from the outside before repairs. (Bottom Right) The repaired entrance to the dining area... new hand rails and new non-slip shingles on the repaired stairway.

### PHOTO LEFT:

Hanging the new Grange banner, provided by Grays Harbor/Pacific Pomona Grange.



Mark Your Calendars

Upcoming State Grange Events

- APRIL 15**.....Secretary First Quarter Reports Due to State Office
- APRIL 15**.....Nominations due for Community Recognition Program (firefighters, Law Enforcement Officers, and Teachers) to Community Service Director
- APRIL 15**.....Convention Credential Reports Due to State Office
- APRIL 23**.....Intersessions Committee Meetings at Olympia
- APRIL 25**.....State Grange Executive Committee Meeting
- APRIL 28- MAY 1** .....National Grange Legislative Fly-In – Washington DC
- MAY 5** .....Convention Committee Preference Form (for delegates) due to State Office
- MAY 25**.....Resolutions (for consideration at this year's convention) Due to the State Office
- JUNE 1** .....Community Service Reports Due to State Community Service Director
- JUNE 1** .....Richard Kimball Campship Applications due to the State Office
- JUNE 23-28**.....Wooten Junior Grange Camp
- JUNE 26-29**.....130th Annual Session of the Washington State Grange at Okanogan County Fairgrounds
- JULY 5**.....Deadline for Ordering Tickets for the Seattle Mariners Game
- JULY 7-12**.....Camp David Junior Grange Camp – Session 1
- JULY 14-20**.....Morehead Junior Grange Camp
- JULY 15** .....Secretary Second Quarter Reports Due to State Office
- JULY 21-26** .....Camp David Junior Grange Camp – Session 2
- JULY 21-27** .....Camp NEWA Junior Grange Camp
- JULY 21-27** .....Mayfield Junior Grange Camp
- JULY 25** .....Grange Day with the Seattle Mariners
- AUGUST 4-9** .....Cornet Bay Junior Grange Camp
- AUGUST 9-11** .....Western Regional Grange Leaders and Youth Conference in Montana
- NOVEMBER 5-9**.....152nd Annual National Grange Convention in Bloomington, Minnesota

By-Laws

Crescent Grange #1123 announces a vote to change their By-Laws, causing the business meeting to be at 6pm on the 1st Wednesday of the month, and adopting the membership category “Family Membership”. This vote will occur at their business meeting 7pm on May 1, 2019.

Eye On Membership

We Are Grangers, We Make Things Happen!



Cecelia Hamilton



John Hamilton

By Cecelia & John Hamilton  
Membership Directors

Grange month is here and we can't help but feel the excitement amongst Grangers all across the state. Many have showcased their Granges focus on community service as they strive to make a difference. Many Granges have taken advantage of this opportunity to invite communities into their halls to attend Grange month celebrations. With this year's theme being “Grange Heroes for our Hometowns” Granges are making it real by honoring their local community heroes. So much happening! So much energy and enthusiasm!

Wouldn't it be great if we could share the positive feeling we get during this month all year round? A sense of “We are Grangers, we make things happen!” During the year we become so involved in doing our work of the Grange that we seldom take the time to share within our communities who we are and what we do. Why do we promote our Granges and accomplishments only in April? Other than the fact that April is a special time set aside for celebrating

Grange, in addition to this awesome opportunity we might take this to another level by showcasing our Granges each season. Such as a Good Old' Summertime theme, Fall Harvest time or perhaps a Fall display in our local libraries or schools sharing how our Granges participate in the “Words for Thirds” dictionary project. With the many ways we have available to us in today's world to promote our Granges electronically we must also keep our Grange in the spotlight by having visual Grange Displays more often than once a year.

While spending time in the Washington State Fair Grange booth this year, many people visiting the Grange Ag displays stated that the Grange displays are what they really look forward to when they come to the fair, that this is what the fair is all about. So, keep up the wonderful jobs that you all are doing to share the many agricultural products grown in our state as you introduce your Grange. Everyone who visits learn so much! You are making Grange come alive in their eyes! Thank-you all for your hard work and dedication!

Some of you may be

wondering what fair booths, Grange displays and Grange community celebrations have to do with membership. They have everything to do with it because without these outreach activities we would not inform others that the Grange is still alive and serving their communities. Many who stopped in the Grange membership booth had memories of growing up with their relatives being Grangers. They had fond memories of attending Grange activities with their parents and grandparents and were not aware Grange still existed. These activities also reach many prospective members. Those individuals who may have seen the name Grange via social media, in a book or magazine and thought, “What is the Grange?” Those individuals who by attending your activities and community open houses honoring your hometown heroes saw what a difference your Grange made in their lives and their neighbors lives and upon leaving your event picked up an application that opened a door for them and their family to also make that difference. Way to go Grangers! You are all Hometown Heroes!

Visit us on the web: www.wa-grange.org



Session Watch 2019

Stay informed about what is happening in the State Legislature. Send us your email at [grange@wa-grange.org](mailto:grange@wa-grange.org) to receive our weekly Session Watch report. You can also find each weeks Session Watch on our website under the Legislative Department page at:

[www.wa-grange.com/LegislativeSession.aspx](http://www.wa-grange.com/LegislativeSession.aspx)

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**GRANGE NEWS**

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• Tom Gwin, Executive Editor •

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Moving? Let Us Know?

Old Address (label should be on reverse of this form)

New Address

Your Name

Grange Name & Number

Please mail to:

Grange News

PO Box 1186

Olympia, WA

98507-1186

President's Message

Mission Statement Will Provide Direction For Our Granges

By Tom Gwin  
State Grange  
Master/President

In February, I attended the State Master's Conference in Wichita, KS. It was an opportunity to learn about upcoming National Grange programs and activities. Perhaps the most valuable of our activities at the conference was the development of a new mission statement for the National Grange. After long and sometimes frustrating discussion, we agreed on the following as the new Grange mission statement:

*"The Grange strengthens individuals, families and communities through grassroots action, service, education, advocacy and agriculture awareness."*

With this statement in mind, it was apparent that the Washington State Grange needed to develop a statement within those confines that defined our own organization. I asked Sister Christine Hamp, National Grange Lecturer, to lead a discussion on the development of a mission statement at the State Deputy, State Officer, and Pomona Master Conference in March. After a little preliminary work with input from the state officers and a two-hour discussion with all at the conference,

we agreed upon the following to be the mission statement for the Washington State Grange:

*"Working to enrich lives, strengthen families and enhance communities across our state, since 1889."*

It is appropriate for each Pomona and Subordinate Grange in the state to develop

*It is appropriate for each Pomona and Subordinate Grange in the state to develop their own mission statement.*  
-- Tom Gwin

their own mission statement. The National and State Granges have set the framework for you. Take some time to think about how your Grange serves your community, your projects and activities, and how you may want to work for the betterment of your community in the future. While many of our mission statements may be similar, every Grange and every community in our state are different from each other. Thus, our statements will have that same variation.

In general, mission statements are 14-20 words in length. The statement should be relevant and reflective of the past, present and future

of your organization. Key words, such as "enrich", "strengthen" and "enhance" assist in defining your organization to others.

I oftentimes hear that Granges are wanting to apply for grants to assist in improving their halls or supporting their projects. One of the first questions on many grant applications is to list the mission of your organization. Without the statement, your chances of receiving the grant are greatly diminished.

The mission statement should be reviewed periodically to determine if it is still pertinent and reflective of your Grange's goals and objectives. Feel free to update your statement or make necessary changes.

Once you have developed your mission statement, I ask that you share that statement with the WA State Grange. Send us a copy. We will share with other Granges across the state in hopes of giving them direction and providing insight as to how each Grange operates and works with their community.

I am looking forward to receiving your statement and learning more about the Grange's roles in your community.



Tom Gwin

Legislative

Spring 2019: Legislative Review



Heather Hansen

By Heather Hansen  
Legislative Lobbyist

Good news and bad news regarding the presidential primary

The good news is that Washington State's presidential primary will be more relevant on the national stage because it will be held the second Tuesday in March during presidential election years. The bad news is that the bill that changes the date, ESB 5273, also requires voters to check a box that says Republican or Democrat before they can get a ballot. Voters will be allowed to vote only for candidates from their chosen party. Each party will determine which names are on the ballot. Government agencies and political parties are allowed to keep records that link voters' names to their declared political party affiliation. This applies to the presidential primary only. Fall elections will remain as is.

Former Secretary of State Ralph Munro said, "I think it's highway robbery, that primary will be the biggest mailing list and fundraising list opportunity of the year for the parties, all paid for at taxpayer expense."

The bill passed the legislature March 4 and was signed into law by Governor Inslee on March 14.

How will Livestock be identified?

The House of Representatives passed HB 2075 which removed the authority of the department of agriculture to conduct livestock brand inspections. The inspection program has been running a financial deficit for several years. The department has had to use funds from other programs to cover the cost. The governor's office directed the department to propose this legislation because of the ongoing deficit.

In addition to removing the authority to conduct brand inspections, the bill also repeals inspection fees, deletes provisions requiring identification certificates for livestock, and repeals the certified feedlot statute. Fees for the livestock inspections have not increased since 2011.

The department of agriculture is hopeful that a solution can be found, and the program saved before the end of the legislative

session. Another hope for the program lies in senate bill ESSB 5959 which would revise the livestock identification law by creating a program for private certified livestock inspectors and increase fees.

Daylight saving time all year long

SHB 1196 would allow Washington State to stay on daylight saving time all year, if federal law changes to allow the state to do so. This bill has passed the House and is now moving through the Senate.

ESSB 5139 would also keep Washington State on daylight saving time year-round if congress allows it but would require a vote of the people during the next general election to approve it.

Some studies show there are more accidents, heart attacks and strokes after the time changes twice a year. California and Oregon are also taking steps to stay on daylight saving time year-round. Hawaii and most of Arizona currently opt out of daylight savings time. Legislation has been introduced in Congress to allow states to remain on daylight saving time year-round.

*(Note that current Grange policy opposes year-round daylight-saving time.)*

Plastic bag bans

ESSB 5323 would prohibit retail stores statewide from providing customers with single-use plastic bags. It authorizes retail stores to provide paper carryout bags and reusable plastic bags but requires them to collect from customers a per bag charge of eight cents per bag.

The original bill required a 10 cent per bag fee. Pulp and paper mills were adamantly opposed to this because surveys show that most customers will not pay the fee resulting in drastically reduced use of paper bags.

The bill also requires paper bags to contain at least 40% recycled material and be capable of composting. Plastic carryout bags must also be made of at least 40% recycled material and be reusable and washable. Food banks and food assistance programs are exempt.

*The legislative session ends April 28. Proposed budgets are due out soon.*

Community Service

What Is Your Grange Doing For The Community?

By Yvonne Knuth  
Community Service Director

Happy Easter! Finally we are getting some warm weather during the day but it is still cold at night. We recently had some great conferences. Many questions were asked. Just remember we are not scrapbooking. Our report deals with what we are doing for the community and not ourselves as Grange members. Go to the book or hand out and find a list of things one can do. I gave a list in last month's paper - see what things you can come up with and pass them on. I know some of you have been working on your report. If you have questions, call me and leave a message. I have had several calls for answers and you are glad to get some help.

Remember Grange Month is in April. Hope you have discussed and planned what you are doing. I am using my Super Grange Hero cape. This is one good project to do pages on.



Yvonne Knuth



Convention Info

JUNE 26 - 29, 2019

130th Annual Washington State Grange Convention at the  
Okanogan County Fairgrounds, 175 Rodeo Trail, Okanogan, WA 98840

Washington State Grange  
\*TENTATIVE\*  
2019 Convention Schedule

WEDNESDAY	8:00-5:00pm	Registration
	8:00-11:00	Lecturer and CFL contest entry check in
	8:30-10:00	Workshops
	10:00	Delegate Orientation
	11:15-12:00	Workshops
	11:30	Committee Chair’s Meeting
	12:00-2:00	Committee Meetings Group A
	12:00-4:00	Committee Meetings Group B
	2:00-4:00	Committee Meetings Group C
	3:45-4:30	Workshops
	6:00	6th Degree Opening, credentials report and adoption of program
		Welcome from host area
		Close Session in the 4th degree
THURSDAY	7:30	Memorial
	7:30-12:00	Registration
	7:00	Family Living Breakfast
	8:30	Open, Credential Report, Master’s address, Committee Reports, Cooperative Reports
	12:00	Session Recesses - Lunch
	1:00	Youth Tour
	1:30	Session will reopen, approve minutes, Committee Reports
	5:00	Session close in the 4th degree
	5:05	Group Convention Photo
	5:30	Celebration Banquet – Membership/Scholarship Awards & State Grange Auction
FRIDAY	8:00	Open Session, Final Credential Report, Elections, Committee Reports
	12:00	Session Recesses – Lunch/Ice Cream Social - RED TENNIS SHOE DAY!!!
	1:30	Junior Program – Junior Awards
	3:45	Session will reopen, approve minutes, Committee Reports
	5:00	Close Session in the 4th Degree
	5:30	Talent Practice – closed to public
	8:00	Talent Show
SATURDAY	8:00	Open Session by Youth – Youth Awards
	9:00	Committee Reports, Elections
	11:00	Quilts of Valor Presentation
	11:30	Granger of the Year
	12:00	Session Recesses - Lunch
	1:00	5th Degree
	1:30	State Officer/Rose Drill Photos
	1:45	6th Degree
	3:30	Installation of Officer’s
	5:00	Adjourn

Grange Convention  
Meals Scheduled

Daily lunches will be available at the Okanogan County Fairgrounds each day, Tuesday through Saturday. The cost will be \$10 per person. You may order lunch tickets on the order form below.

Here is the daily lunch menu:

Tuesday June 25th- Cooks Choice: Sandwich, Wrap, Soup, Salad, Cookie & Water will be offered from 11:30 to 2:00

Wednesday June 26th - Choice of Chicken Caesar Wrap or Honey Ham & Cheddar Sandwich on our Fresh Made Bread, Choice of Tomato Basil & Roasted Red Pepper with Feta Cheese Soup or Green Salad, Cookie & Bottled Water

Thursday June 27th - Choice of Philly Steak Wrap or Smoked Turkey & Swiss Sandwich on our Fresh Made Bread, Choice of Ham & Potato Soup or Green Salad, Cookie & Bottled Water

Friday June 28th - Choice of South of the Border Wrap or Roast Beef & Provolone Sandwich on our Fresh Made Bread, Choice of Clam Chowder or Green Salad, Cookie & Bottled Water

Saturday June 29th - Choice of BBQ Pork Wrap or Chicken Salad Sandwich on our Fresh Made Bread, Herb Chicken Noodle Soup or Green Salad, Cookie & Bottled Water

NOTE: We will also offer a vegetarian sandwich and a gluten free wrap each day.

The following group meals have been scheduled for the convention:

- Family Living Breakfast: to be held Thursday, June 27 at 7 a.m. at the Okanogan County Fairgrounds. The cost is \$18 per person. This will include biscuits & gravy, eggs, ham, potatoes, fruit & muffins.
- Celebration Banquet: to be held Thursday, June 27 at 5:30 p.m. at the Okanogan County Fairgrounds. The cost is \$25 per person. This will be a picnic style with a choice of prime rib or chicken.

Additional meal functions, such as the Has Beens Lunch and the GROW Club Dinner will be scheduled at a later date.

2019 GRANGE CONVENTION MEAL ORDER FORM

Name

Grange Name

E-mail

Telephone

.....

TUESDAY, JUNE 25

Lunch @ \$10 each = \$(Sandwich/Soup or Sandwich/Salad)

WEDNESDAY, JUNE 26

Lunch @ \$10 each = \$(Sandwich/Soup or Sandwich/Salad)

THURSDAY, JUNE 27

Family Living Breakfast @ \$18 each = \$

Lunch @ \$10 each = \$(Sandwich/Soup or Sandwich/Salad)

Celebration Banquet @ \$25 each = \$

FRIDAY, JUNE 28

Lunch @ \$10 each = \$(Sandwich/Soup or Sandwich/Salad)

SATURDAY, JUNE 29

Lunch @ \$10 each = \$(Sandwich/Soup or Sandwich/Salad)

TOTAL AMOUNT ENCLOSED \$

.....

Tickets will be packaged and may be picked up at the registration desk during the convention. Ticket orders must be received by June 1st. Extra tickets, if available, may be purchased at the convention.

Make checks payable to: North Central Convention District

Mail tickets/order form to:  
Mary Hunt, 1804 RD 14 NE, Coulee City, WA 99115

PLEASE NOTE:  
Convention Schedule is TENTATIVE and subject to change

Convention Info

JUNE 26 - 29, 2019

130th Annual Washington State Grange Convention at the  
Okanogan County Fairgrounds, 175 Rodeo Trail, Okanogan, WA 98840



WA State Grange 2019 Convention Housing

Motels in the Omak/Okanogan area. Note: ALL motels are within 15 minutes of the convention site. It is recommended to make your reservation immediately as hotels are filling up.

Hotel/Motel	Contact Information	Rates
Quality Inn 1 Apple Way Okanogan	Telephone 877-422-7070 innokanogan@gmail.com www.okanoganinn.com	\$89 + taxes
Rodeway Inn 122 North Main Omak	888-700-6625	From \$49 (10% off for seniors & AAA)
Omak Inn 912 Koala Drive Omak	800-204-4800 omakinnbus@communitynet.org omakinnwa.com	From \$70 + taxes. Text OmakInn to 40518 for discounts & coupons.
Best Western Plus Peppertree Inn 820 Koala Drive Omak	509-422-2088 www.bestwestern.com	Did not provide info. According to Google, rooms from \$104.
12 Tribes Casino/Hotel 28968 Highway 97 Omak	509-422-8500 844-526-8600	\$129 to 149 (\$50 Incidental fee refunded if nothing used.)

Resolution Writing Tips

Resolutions are not hard to write!

One of the real benefits of membership in the Grange is the opportunity that membership gives to every Grange member to have an effective voice regarding the issues that affect their lives. Each of the National and Washington State Grange policy positions all started as resolutions that were written and adopted by a local Grange.

Even so, some people are still intimidated at the idea of writing a Grange resolution.

As the state Grange is scheduled to hold its annual convention this June, we hope it will help generate greater interest in grass-roots participation in our Grange legislative program. The postmarked deadline for submission of resolutions from Subordinate and Pomona Granges is May 25.

Here is a quick and easy overview of writing a resolution:

Title of Your Resolution Here (This should be just a few words and easily summarize what the resolution is about)

Whereas, this is where you identify one problem that needs to be addressed or solved; and

Whereas, only place one reason or fact that supports your argument in each whereas paragraph; and

Whereas, only put facts in the whereas paragraphs that make it easier for the reader to understand the purpose of your resolution; Therefore, be it

Resolved, that this is where you clearly state the primary action that you propose to solve the problem you identified in the whereas paragraphs (Resolved should stand alone from the Whereas' as this will be the policy printed in the Legislative Handbook. No information from the Whereas' will be printed in the handbook), and

Be it Further Resolved, that any secondary actions to address the problem are placed here.

Be sure to include both the Master and Secretary signatures, Grange seal, contact information and any supporting materials.

!! REMINDER !!  
MARK YOUR CALENDARS

All Resolutions must be received by May 25 at the State Grange Office to be considered at the State Grange Convention. Resolutions must have the original signatures of the sponsoring Grange Master and Secretary and have the Grange seal affixed.



2019 State Convention RV Parking

Bring your RV to the 2019 State Convention at the Okanogan County Fairgrounds. There are full hookups (\$30 a night) located adjacent to the main session hall. Hookups with electric and water (\$25 a night) are on the far side of the fairgrounds. Electric connections on the RV lots are 30-amp with almost no 50-amp service. Restrooms and showers are located on the grounds. Please mail your RV reservation form by June 14th to Jonny Pittman, 20547 RD 5.5 SE, Warden WA 98857. Please make checks payable to "Central Washington District Grange Convention".

GRANGE CONVENTION RV PARKING RESERVATION

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Street Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Grange Name \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Date of Arrival \_\_\_\_\_ # of Nights \_\_\_\_\_

Please circle your RV hook-up choice: Full Hook up (\$30 a night) Elec. & Water (\$25 a night)

Tent Camping (\$17 a night)

Total amount paid: \_\_\_\_\_ RV License #: \_\_\_\_\_ Length of RV: \_\_\_\_\_

.....

Mail by May 30th to: Jonny Pittman, 20547 RD 5.5 SE, Warden, WA 98857



Resolution  
E-Mail Sign-ups

Send us your email at skeller@wa-grange.org to receive the resolutions that have been approved by the state Executive Committee and ready to be presented at the 2019 State Grange Convention in Okanogan, WA. We will begin emailing after the April 2019 Executive Committee Meeting.



# Grange Month Display Contest: “Grange Heroes: Discovering Opportunities For Success”

During Grange Month we encourage Granges to highlight their Grange in their communities and state in the form of a Grange Display. As we celebrate Grange month in April Granges are encouraged to showcase their individual Grange and to also support other Granges by attending their activities. The State Grange Membership Department is having a Grange Month Display Contest to assist in promoting the Grange by portraying the positive influences the Grange has made on communities, state and nation.

For over 150 years, the Grange has worked to make our nation a better place for our citizens. We are active in 230 communities throughout the State of Washington, providing a wide range of services and offering multiple activities and programs. A public display of our Grange programs will assist in informing

the citizens of your community of our programs and achievements. We ask that each Grange create a public display to promote the Grange and to focus on the positive impacts the Grange has made in our state.

**Contest Information:**

- Each Grange will arrange their own display area in a prominent public location in their community.
- Each Grange design a display featuring their projects and activities, with focus on positive impacts achieved in their community and state.
- The display should follow the theme “GRANGE HEROES: DISCOVERING OPPORTUNITIES FOR SUCCESS”.
- Grange programs should be represented (i.e. Lecturer, Community Service, Legislative, Youth and Junior activities, Family

Living, etc.

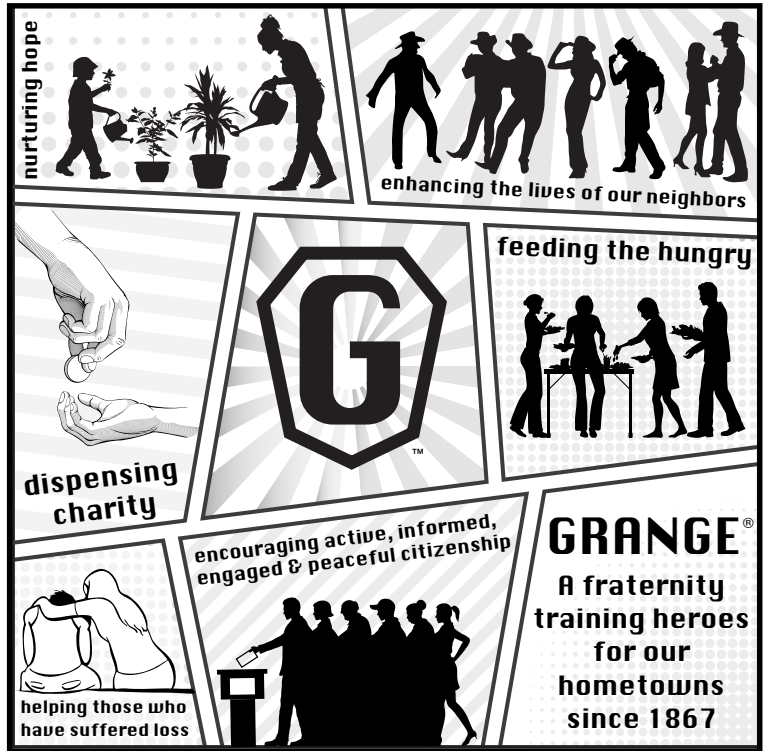
- The display must be in place for a minimum of seven days during April.
- Each display must include a Grange logo and contact information for the local Grange

**Entry Guidelines:**

- Each Grange is encouraged to take 3-5 pictures of their display (including one of the complete display).
- Place the pictures in a folder, with a 300-word (maximum) essay about the display and the message you wanted to convey.
- Include your Grange name and contact information in the folder.
- Submit pictures of your display for promotion in The Grange News.
- Judging will be completed by a committee and will be based on: originality, creativity, design, and overall impact.
- Cash prizes will be awarded to

the top five displays: \$50, \$40, \$30, \$20, and \$10.

- All entries should be placed in a folder and sent by May 15 to the Washington State Grange, PO Box 1186, Olympia WA 98507.
- All entries will be displayed and available for pick up at the State Grange Convention.



## APRIL IS GRANGE MONTH!

# GIA Calls For District 2 Director Nominations

The position for Director in District 2 is up for election in March 2020. The Grange Insurance Association is a mutual company having special regulations lawfully applicable to its organization, membership, policies or contracts of insurance.

By virtue of this policy, the policyholder is a member of the company and is entitled to vote, in person, by mail, or by electronic means approved by the Board of Directors. The annual meeting of the members of the company shall be held on the third Monday of March at 10:00 a.m. at the Home Office of the Grange Insurance Association.

The Directors are elected by the members at the member’s annual meeting each year. Pursuant to the procedures set forth in Article II, Section 3, (b) of the GIA Bylaws, the Nominating Committee shall submit a slate of candidates for the open positions on the Board of Directors. Additional candidates may be nominated by petition pursuant to the procedures of Article II, Section 3 (e) of the Bylaws. Such petitions must be signed by at least fifty (50) members who reside in the same district in which the candidate resides.

The qualifications for Director can be found in the GIA Bylaws Article II section 3 b. Director Eligibility. In summary a person to be eligible for nomination or election as a Director must be currently a member of this Association for five (5) consecutive years. The person and his/her spouse is not and has not been, within three (3) consecutive years, an officer (such as president, vice-president, etc.), director, manager, partner, master, overseer, member of an executive committee, or holder of a similar position with any State or National Grange or affiliate thereof; other than a Director of this Association or its affiliated insurance companies; and (iii) the person and his or her spouse (if any) is not a director, officer, manager, agent, broker, or employee of an insurance company that writes property and/or casualty insurance other than a Director who is an agent of this Association or its affiliated insurance companies at the time these Bylaws are adopted. Candidates for nomination who attain the age of 72 years or older by the annual meeting for which they are a candidate for election

may not serve as Director, unless that candidate at the time of his/her election is a serving Director of the Association. Serving Directors of the Association who attain the age of 80 years or older by the annual meeting for which they are a candidate for election are not eligible for nomination as a Director unless they are a serving Director at the time these Bylaws are adopted. Temporary vacancies resulting from death, disability or resignation of a Director shall not be deemed to reduce such total regular membership.

To be considered by the Nominating Committee, applications must be received by the Corporate Secretary no later than August 1, 2019. If you'd like to receive an application, please email your request to the Corporate Secretary at [rod.king@grange.com](mailto:rod.king@grange.com). If no application is received candidacy may also be achieved through the petition process.

Mail petitions for candidacy for Director to the Association's Home Office, attention of the Corporate Secretary, at P.O. Box 21089, Seattle, WA 98111-3089. All nominations must be received by the Corporate Secretary by December 1, 2019 for placement on the ballot.

District 2 consists of Asotin, Benton, Columbia, Franklin, Garfield, Kittitas, Klickitat, Skamania, Walla Walla, and Yakima counties in Washington.

Welcome New Members		
GRANGES WITH MEMBERSHIP GAINS		
March 2019		
	# Joined	Jr. +1
Addy #603.....	3	
Justin Wilson, Tamara Miller, Delores Crisp		
Bryant #791 .....	1	
Janet Lobban		
Calispel #500 .....	2	
Cheryl Balckburn, Lynn Young		
Chimacum #681 .....	1	
Aric Mackey		
Fargher Lake #853.....	4	2
Sara Filzer, Jennifer Kennedy, Jeremy West Kara West		
Pleasant Hill #101 .....	2	
Seth Peck, Mark Taylor		
Riverside Valley #1047 .....	1	
Leanna Stidham .....		
Silver Creek Ethel #150 .....	5	2
Elizabeth Hill, Darrell Hill, Bill Robillard Troy Hill, Janet Hill		
Sillaquamish #1058.....	0	2
Sunnyside #129 .....	1	
Mark Taylor		
Prosperity #315 .....	1	
Kirk Giberson		
Woodland #178 .....	1	
Julie Chapman		
	# Joined	Jr. +1
TOTALS .....	22	6

### 2019 Washington State Grange Legislative Handbook

**Download Now  
Available  
Get Your Copy Today!**

<http://www.wa-grange.com/downloads/LegHandbook.pdf>

Download the Handbook file to your PC for ready access.

*"I will strew your path with flowers whose beauty  
and fragrance cannot fail to make life pleasant,  
and teach you that there is another and a better  
world - where everlasting spring abides and  
never-fading flowers."*

Flora's part, First Degree

[nationalgrange.org](http://nationalgrange.org)



# Washington State Grange: Follow Up On 2018 Approved Resolutions

No.	TITLE	PROPOSED BY	ACTION TAKEN	FOLLOW UP ON RESOLUTIONS
02	Custodial Accounts	Pierce County Pomona #16	Adopted	Implemented Resolution; Amended State Grange By-Laws
03	Hosting State Convention	Pierce County Pomona #16	Adopted	Implemented Resolution; Amended State Grange By-Laws
05	Dairy Pride Act	Pierce County Pomona #16	Adopted as Amended	Added to State Grange Legislative Policy Handbook; Submitted to National Grange - Current National Grange Policy
06	No Budget, No Pay	Whitman County Pomona #2	Adopted as Amended	Added to State Grange Legislative Policy Handbook; Submitted to National Grange - Adopted as amended
07	Promote Tart Cherry Industry in Washington State	Issaquah Valley #581	Adopted as Amended	Added to State Grange Legislative Policy Handbook
11	Stopping Identity Thieves	Clark County Pomona #1	Adopted as Amended	Added to State Grange legislative Policy Handbook; Submitted to National Grange - Current National Grange Policy
20	Emergency Call Boxes	Haynie #169	Adopted	Added to State Grange Legislative Policy Handbook
21	Firearms Preemption Law	Sunnyside #129	Adopted as Amended	Added to State Grange Legislative Policy Handbook
23	Concealed Carry Reciprocity Act	Sunnyside #129	Adopted	Added to State Grange legislative Policy Handbook; Submitted to National Grange - Current National Grange Policy
24	Opposing Crypto-Currency Mining	Sunnyside #129	Adopted as Amended	Added to State Grange legislative Policy Handbook; Submitted to National Grange - Current National Grange Policy
25	Source of Fair Funding	Humptulips #730	Adopted	Added to State Grange Legislative Policy Book – supported legislation
26	Discouraging the Use of Debit Cards by Subordinate and Pomona Granges	Grays Harbor/Pacific Pomona #28	Adopted	Implemented Resolution
27	Control of Burrowing Shrimp	Grays Harbor/Pacific Pomona #28	Adopted as Amended	Added to State Grange Legislative Policy Book – supported legislation
28	Increasing the Level of the Agricultural Fairs Fund	Humptulips #730	Adopted	Added to State Grange Legislative Policy Book – supported legislation
29	Increasing Funding for Researching the Control of Burrowing Shrimp	Grays Harbor/Pacific Pomona #28	Adopted as Amended	Added to State Grange Legislative Policy Book – supported legislation
30	Dental and Health Insurance be Combined	Brighton Park #163	Adopted	Added to State Grange Legislative Policy Handbook; Submitted to National Grange – current policy
37	Radon Testing	Fruitland #999	Adopted as Amended	Added to State Grange Legislative Policy Handbook
39	Prescription Drugs	Whitman County Pomona #2	Adopted as Amended	Added to State Grange Legislative Policy Handbook; Submitted to National Grange – Adopted as Amended
43	Opposition to Business “Head Taxes” Imposed by Local Governmental Entities	Grays Harbor/Pacific Pomona #28	Adopted as Amended	Added to State Grange Legislative Policy Handbook
44	State Support for Career Technical Education	Long Beach #667	Adopted as Amended	Added to State Grange Legislative Policy Handbook
	Automated and Self Driving Vehicle Driver License Endorsement	Transportation Committee	Adopted	Added to State Grange Legislative Policy Handbook
	Fatality Markers on Washington State Highways	Transportation Committee	Adopted	Referred to Committee – will report back to 2019 convention

## East Oakville Grange Revitalized; Repairs Hall

Continued from page 1 ———

times set. and potential activities were discussed. Following the meeting, the group toured the Grange hall and got their first look inside the hall.

Three additional members joined the Grange at their February 21 meeting. Plans were made for work party to repair and clean the hall. The work party was held on March 24 with a large group in attendance.



The parking area before work.



The parking area after grading and repairs.



Grange members and junior Grangers working to repair the ramp.



The Grange provided lunch for all those who joined them in their work party.



A group of Grangers cleaning the main meeting room



Grange members gave the meeting room floor a good mopping.



**We Proudly Endorse Grange Insurance Association**



GRANGE INSURANCE ASSOCIATION

From the beginning, supporting the private enterprise system. The organization developed the success of these cooperative efforts led to many ventures, one to encourage working cooperative venture with others while that still exists today -

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Let us help you buy or sell with a classified ad!

Cost per word	one month	4 or more
Regular	\$.30	\$.25
Boxed	.60	.50
Centered or reversed text	\$1.50/line	
Minimum for one month	\$3.75	

**Word count:** A hyphen, space or / creates separate words, except for phone numbers which count as one word.

**Deadline:** First Monday in each month. Ads must be paid in advance. (Tear sheets not sent for classified.)

**Ad copy (or attach copy):** \_\_\_\_\_

\_\_\_\_\_

No. words \_\_\_\_\_ @ rate \$ \_\_\_\_\_ x # months \_\_\_\_\_ = \$ \_\_\_\_\_ (enclosed)



# State Grange Deputies, Officers, And Pomona Masters Gather ...



State Grange deputies, officers, and Pomona Grange Masters gathered for their annual conference in Moses Lake on March 22-23. The conference provides the opportunity to learn about current programs, share ideas, and plan for the future of the Washington State Grange.

The first four degrees of the order were exemplified on Friday evening. Each deputy, officer, and Pomona Master was assigned to an office for the degrees. Two different degree teams were utilized, one exemplifying the first and second degrees, while the other exemplified the third and fourth degrees. New members were present from Moses Lake and Addy Granges to observe the degrees.

The Saturday portion of the conference began with a welcome to all present. State Lecturer Leslie Wells led the group in get acquainted activities.

The group worked for two sessions on developing a mission statement for the Washington State Grange. National Lecturer Christine Hamp led the group through this process. The final approved mission statement is “Working to enrich lives, strengthen families and enhance communities across our state, since 1889.”

State Grange Master Tom Gwin led a discussion on the duties and responsibilities of the deputies and officers. He also led a session on the State Grange’s new Child Protection Policy and the background checks that are now required for all volunteers in the Youth and Junior Grange Programs.

The programs section of the conference included a wide range of hand outs, from new National Grange Programs to policies and procedures developed at the State Grange level. Time was spent discussing the electronic/virtual meeting policy and the proper procedure for Grange to access their custodial funds held by the WA State Grange.

The conference’s final activities included State Overseer Karen Jackson leading the state officers through a practice of their entrance drill for the upcoming convention, while Deputy Rex Ogden discussed the resolution and grassroots process with the deputies.

Those present agreed there was much information shared during the conference. It was also good to work jointly on a mission statement that will lead our state organization for the foreseeable future.







**... For Annual Conference  
In Moses Lake**



# Grange Connection

**ADAMS COUNTY**

**Ralston Grange** members enjoyed another great program at their March meeting. Thank you Barbara Jolly, Joan Schwisow, and Morgane Roth! Very interesting and entertaining (and the dessert was great!). We'll have another fun program for next month so please try to attend and show support to those people who give of their time to provide a program for us. At the meeting it was noted that the carpet on the front steps is worn out and needs replacing. If anyone knows of someone with the "expertise" to remove and replace the outdoor carpet, please contact Jerry Snyder with the information. We would like to have this done before the Trail Riders dinner Memorial weekend. An "End of Winter" potluck and entertainment afternoon was discussed and, if there is enough interest and offers of help, will take place on Sunday, May 31. Members present voted to support the offer from Innovia to continue the Ray Scholarship so it can be offered to our local graduates in the future. A fundraising program will be worked on this spring and be promoted this fall. Next up is our annual Easter Egg Hunt and Games on Saturday, April 13 at 9:00 a.m. If you would like to help out, contact either Ana Lobe or Kris Robbins.

**CLALLAM COUNTY**

**Crescent Grange** welcomed into the Grange family Melissa Corey and family and Marva Jean Judd and her family. Sadly, we lost Emil Person, a 70-year Grange member. After a long, cold and snowy winter on the Olympic Peninsula, the members of Crescent Grange are gearing up for their planned Spring and Summer activities. We begin the year's activities with our semi-annual Flea Market and Plant Sale on April 5-6. This has been a tough winter for plants, but Master Emil Moilanen has promised there will be plenty for our customers who cherish plants that are home grown in local soil. We are busy creating goodies for the Bake Table and collecting treasurers for the Silent Auction. We will host the Memorial Day Program on May 27 at Crescent Beach when we honor our veterans past and present together with those members of the armed forces currently serving at home and in foreign lands. Grangers supply programs, cookies, tea, coffee and hot chocolate. Arrange for the Sea Scouts to do the flag ceremony,

arrange the music and the keynote speaker etc.

**CLARK COUNTY**

**Mt. Valley Grange** building use is up and rentals were numerous at the end of the year. The Exercise Ladies meet 5 days a week, and the hall is donated for their use. Meals on Wheels People prepare Senior lunch on Mondays and Wednesdays at the hall and the turnout is good. Members and Scott Wood have been digging and putting in pipe to carry water to the front of the hall, and conduit for electrical wire to the reader board so it will be lit up at night. A light will also shine on the Quilt Block on the front of the building. Community Service project for April is collecting towels for Share House, and for May is Hugs in a Mug for Share House. The members will also be at the Gee Creek Rest Stop in May.

**COWLITZ COUNTY**

**Rose Valley Grange** will have an Easter Egg Extravaganza on April 13th, from 10 a.m. to 1 p.m. The Mothers' Day Spring Bazaar is scheduled for May 11, from 9 a.m. to 2 p.m. We are looking for vendors. Call Nicole at 360-431-3175 or send a message. Rose Valley Grange will be changing their times of their meetings. Starting March 2019, we will meet the 2nd Tuesday of the month at 3pm.

**Silver Lake Grange** will hold a workshop on "Growing Giant Pumpkins" on Saturday, April 13 at 1 p.m. Charity Rusch-Marshall will share her experience, tips and answer questions regarding growing giant pumpkins.

**FRANKLIN COUNTY**

**Columbia Valley Grange's** March 14 meeting was preceded by Junior Grange and a potluck dinner. Four people were removed from the membership roles. Lecturer Loren Amack hosted a once-a-year birthday celebration honoring all Grangers. He provided cupcakes along with straw hats for the ladies and tool kits for the men.

**GRAYS HARBOR COUNTY**

**East Oakville Grange** has the power back on at the Grange hall. The revitalized Grange, with 16 new members, held a work party to repair and clean the hall. The next activity will a Community Easter Egg Hunt on April 20.

**Elma Grange** will host the Formal Dress and Clothing Exchange on Saturday, April 13, beginning at 10 a.m.

**Humptulips Grange**

members are excitedly preparing for their Annual Fund Raising Auction, scheduled for Saturday, April 6 at 7 p.m. Hundreds of items will be in the live and silent auctions. Doors will open at 5:30 p.m. for viewing and bidding on the silent auctions. Dinner, consisting of a baked potato bar, along with other refreshments (nachos, sausage dogs, pie, beverages). While we are still collecting items for the auction, we have confirmed several hotel stays, chainsaw carvings, restaurant gift certificates, fresh/frozen seafood, gift baskets, and more! Our next meeting will be on Friday, April 12, where we will further discuss the water proposal from the Humptulips Grocery. A food bank work party and distribution day is scheduled for Wednesday, April 17. Our next Gift Card Bingo will be on Saturday, April 20.

**Sharon Grange** has scheduled their 70th Annual Oyster Dinner for Saturday, April 13 from 12 p.m. to 6 p.m. The cost is \$20 per person.

**JEFFERSON COUNTY**

**Quimper Grange** is proud of their giant-sized accomplishments in 2018! We were able to host: 13 contra dances, 9 square dances, 10 Old Time Jams, 9 "House Concerts", 1 harmony singing workshop, 1 Danish dance workshop, 5 educational programs, the 7th Annual Plant and Seed Exchange, and the first (annual?) instrument sale. Besides these offerings to the community we were able to make major improvements to our hall and grounds: the exterior of the hall was painted; we got new sensor lights for the parking area; bathrooms got new sinks, paper product dispensers, grab bars, and mirrors and they were painted. One bathroom was remodeled, the other now has marmoleum on the floor. In our kitchen old appliances were removed, and unused kitchen items were sold at a garage sale. One of the counters was extended, the other reconfigured. A new stove and refrigerator were installed. The dance floor was refinished and we purchased 22 new tables. Chimacum Grange offered us many chairs they no longer needed. So, we have more and better seating. The biggest accomplishment of the year was replacing all of our WWII era plumbing; pipes, drains, water heater, everything, and an outdoor faucet and hydrant were added. In addition to our accomplishments we draped the charter for Tony Mauhar and in November the outgoing

president, Marla Streator was presented with the first Marla Anne Streator Excellence in Service Award. We continue to support the Quimper Grange Food Bank Garden by donating the use of our land and supplying the garden with water. This year they were able to contribute about 3,000 pounds of organic produce to help feed the hungry.

**KITTITAS COUNTY**

**Swauk Teanaway Grange's** Annual Scholarship Fund-raiser Dinner is Saturday, April 13 at 5:30 pm. Come out to the Grange for a Farm to Table Dinner featuring a traditional pig roast! Join us in celebrating local youth, agriculture and business as we raise money for scholarships to further the education of outstanding youth in our community. Tickets are \$20 and available by calling Claire 509-857-2580 or 509-304-5313. Follow us on Facebook for additional information.

**KLICKITAT COUNTY**

**Goldendale Grangers**  
experienced bitter cold

temperatures and never-ending snow, which has presented many unique challenges to our dedicated Goldendale Grange members with events scheduled back to back during the months February and March. Our local high school drama department practiced for an entire month before presenting the comedy classic "The Creature Creeps" in the Grange hall auditorium. AARP is using the dining room for Senior Tax Preparation Clinics until April 15. Bowman Creek Weavers and several 4-H clubs were using the hall whenever available during the day. Keeping the parking lots plowed, steps shovelled and dispersing ice melt was a constant battle. At the peak of hall usage, heavy ice rippled the rain gutters from the roof tops causing them to crash onto the side walk and parking area below. As a group prepared for a special family gathering, we discovered frozen bathroom pipes. Huge four-wheel drive farm tractors pushed snow from around tiny cars. As experienced Grangers, we have

## Brighton Park Grangers Enjoy Award-Winning Cake



Brighton Park members enjoying Cloe Johnson's purple ribbon Mini Bundt Cake at their last meeting. Her cake is headed to the state contest in Okanogan this summer.

## Pierce County Pomona Baking Contest Winners



Pierce County Pomona #16 Purple baking contests winners with Ron Schafer CFL.



Ron Schafer CFL, Pierce County Pomona #16 with the Master's Challenge winners!! The best cookies in Pierce County.



# Grange Connection

learned to attack each new problem as it comes along with a big smile and remember these are the duties that come with grange membership. When the weather finally improves and the mercury raises above freezing we hope to install a keyless push button door lock system. Our hope is to cut down on lost keys and slow down the massive key exchanges needed to keep keys available to those in need. We draped the Charter at the last meeting for another active member, Joann Hutton. JoAnn joined the Goldendale Grange #49 in December 1969 and would have received her 50-year pin at our recent Grange Birthday party. JoAnn was a Seventh Degree Grange member. She was Grange Master from January 1999 through December 2005. As Master, she worked with the building committee during the construction of the new grange hall in 2002 Northwest Lamboree – Klickitat County Wool Growers, assisted with help from Goldendale Grange will be hosting a one-day event to learn all about sheep from head to toe. Experienced producers, showmen, breeders and judges from the Northwest will be your teachers. There will be special programs for

beginners as well as advanced flock owners. Professional Shearer Pierre Monnat will be offering a clipper blade sharpening service. Northwest Lamboree will be held at the Lefever-Holbrook Ranch in Goldendale (Grange Members) on Saturday June 1, 2019.

**PACIFIC COUNTY**

**North River Grange** is coordinating their Annual North River Road Garage Sale, to be held on May 4 from 8 a.m. to 3 p.m. The theme of the sale will be “18 Miles of Bargains/ North River Road...The Yard Sale Road Less Traveled”. The Grange will distribute maps of sales locations along North River Road. The Grange Hall will also be available with table for rent for those wishing to sell their items there. The Grange will have lunch and beverages available.

**North Willapa Harbor Grangers** are busy planning their annual bake sale at the Wood Fest, which will be held in July in Tokeland.

**PIERCE COUNTY**

**Fruitland Grange** recognized four members for their baking, candy and food preservation entries and awards. Master Jim

Moebius won the Pierce County’s master baking competition. During a bathroom model some very unwanted residents were revealed. They carried no identification so after some research they were identified as subterranean termites. An exterminator was necessary to encourage them to leave their happy home. Unexpected expenses were required to repair the damage. In an effort to assist with the increasing numbers of hall rentals, a PayPal account has been created. Our hope is that this will ease the burden on our rental chairperson and likewise the renters. Canning and food preservation lectures will be conducted at the Grange this summer: on June 26 (beginning canning); July 24 (dehydrating); and August 21 (pickles and fermenting). These classes are free and open to the public. We can accommodate quite a few people, so no need to register. In the near future, additional information will be available at our Facebook page.

**Riverside Valley Grange** will host a ribbon cutting ceremony of their new hall in support of Murrey’s Disposal Company. The ceremony will be on Saturday, April 13 at 2 p.m.

**SKAGIT COUNTY**

**Rexville Grange** will host the Annual Art Show on April 5-14. The show is open 10 a.m. to 5 p.m. each day. The art show is held in conjunction with the Skagit Valley Tulip Festival.

**Skagit Valley Grange** met in January. The Lecturer presented a candle lighting ceremony, The February meeting was cancelled due to heavy snow. The March meeting was held amid St. Patrick’s Day decorations. The charter was draped for Mildred Long. She was a long-time member of Silver Run and Skagit Valley Granges.

**SPOKANE COUNTY**

**Green Bluff Grange’s** March 5 community event was presented by Rick Clark, founder of the nonprofit “Giving Backpacks.” He shared his personal journey from poverty to now being an honor student at Gonzaga University. His mission is to help people in vulnerable situations by connecting them with food, shelter, employment and transportation resources which the backpacks contain items to help in this mission. Green Bluff Home Ec Club held their annual Spring Dinner on April 13. A beautiful quilt was raffled off plus many items in the silent auction with all proceeds toward their Scholarship program. Open House events

for April Grange month are being finalized. Scholarship applications (due April 1) and grange contest information (due for judging on May 17 at Five Mile Grange) is being disseminated to the community via our gbgrange300@gmail.com email. Our Jr. Grangers are getting their entries ready too. We are open for breakfast on Sunday, April 28 and May 26 from 8-11 a.m.

**STEVENS COUNTY**

**Camas Valley Grange** members braved the snow and were able to meet and sew enough blocks to assemble several quilts that will be handed out at the December Community Dinner. At the March meeting, grange member Peter donated a very nice wood and metal Grange sign he had crafted. Table spots for the April 13-14 craft sale are filling up fast. Various groups have booked BINGO nights - a day each month is reserved through September (first Saturday except for the month of July) already-such family fun! The Junior Grange member are raising money for summer camp, and the Youth Grange is also busy setting up summer plans. The Lecturer, Pat, has been sharing interesting information before meeting close - such as Yellow Jackets and uninvited guests. The CWA chair, Marilyn, has been preparing delicious meals before each meeting. Chaplain David keeps in touch with those members sick or in distress. A lot of things are scheduled for the upcoming months.

**THURSTON COUNTY**

**Brighton Park Grange** has been serving up potluck before our meetings, At our March meeting, we finished our meal with Cloe’s award winning Mini Bundt cake. Cloe Johnson took best of class in the Junior Special Diet dessert contest at the Pomona baking contest! Cloe is Granddaughter of Duane and Shirley Johnson, long time members of Brighton Park Grange. Her entry is headed too Convention. Our heater went out smack dab in the middle of freezing temperatures, but we persevered!!

**McLane Grange’s** primary fundraiser, the Delphi Craft & Swap Meet, begins it’s 2019 season Saturday, April 13th, from 9 - 3 at the Grange Hall, 931 Delphi Rd. SW. Come shop for new and pre-owned treasures, with new & returning vendors the second Saturday of each month, April - November. Coffee is free to shoppers. Ample parking and a bake sale

available! To sell your art, crafts or pre-owned treasures contact Eladice at 360-866-7254 to reserve a table.

**Prosperity Grange** will be hosting a flea market sale on Saturday, April 6. Anyone interested in renting a table you call Marie at 360-878-9216. Table rental is \$15.

**Skookumchuck Grange** met despite the freezing conditions and sang Happy Birthday to Sally Montgomery. Long-time member Sally has been our worthy Treasures for many years. She is a farmer, fabulous cook and much more. Many of our Grange members attended at the Annual FFA benefit Auction including our Chaplain Geraldine Maxfield who is also Tenino’s FFA teacher! We all had a fun time raising money for our Future Farmers of America!

**South Union Grange** #860 was saddened to learn of the passing of golden sheaf and lifetime member Sharon Mathews who held the office of Flora for 2019. Sharon has been a stalwart member of South Union Grange since the early 1960s and her participation in our meetings and activities will be sorely missed. Sharon’s three children and daughter-in-law are all members of South Union Grange. Sharon’s daughter Pam Mathews is the current Washington State Grange Chaplain. South Union Grange met on Monday February 18 for a pizza dinner and meeting. The next Grange meeting will be Monday April 15 at 7 pm. Dance to live county music by The Country Four on the first Saturday of every month from 7 to 10 pm. All ages are welcome.

**WHATCOM COUNTY**

**Haynie Grange** holds regular meetings on the second Friday at 7:30 p.m. On the fourth Friday, they hold a potluck dinner at 6 p.m. The Haynie Opry is on the second Saturday at 7 p.m. The cost is \$10 per person and doors open at 6 p.m. Grange breakfasts will be on the second Sunday, 8 a.m. to 12 p.m. The next breakfast is on April 14.

**North Bellingham Grange** meets on Saturdays through March, then reverts to the first Thursday of each month at 7 p.m. for April and May.

**Laurel Grange** current meets at 1 p.m. on the 2nd Saturday. Beginning in May, the meetings will begin at 6 p.m.

**Rome Grange** holds a month breakfast on the first Sunday, from 8 a.m. to 12 p.m. The cost is \$6 per person. Monthly business meetings are on the second Wednesday.

## Orcas Island Grange Presents Dictionaries



Orcas Island Grange recently presented dictionaries for two Third Grade Students at Orcas Christian School. (left to right) Linda Peth, Catori Longworth, Drew Nunez, Carolyn O'Day

### Your 2019 Program Handbook Is Nearby

This year’s Washington State Grange Program Handbook is available through department heads, at the leadership conferences in your area and as an online publication. It is right at your fingertips at any time on the State Grange website.

Refer to the Handbook often for details about contests and programs from each Grange department. Valuable information about Grange Foundation and GIA scholarships is also in the handbook.

<http://wa-grange.com/downloads/ProgramHandbook.pdf>

Download the Handbook file to your PC for ready access.



Pomona Connection

Clark County Pomona

Clark County Pomona had seven members attend Grange Legislative Day in Olympia. They met with legislators and pushed specific issues. They took a tour of the capital and really enjoyed the experience. Clark County subordinate granges are gearing up for the Fair in August. The theme will be "Sounds of Summer", and Granges were encouraged to put in a booth. Community Service for CC Pomona is the Rest Stop, which is coming up in May. Rodger Lance reported at the last meeting on how the Legislative Handbook has been reorganized and is easier to use. Rodger Lance introduced a Resolution about putting out press releases on what the subordinate and Pomona granges are doing. It was adopted and will be sent to State Grange for review. Clark County Pomona is busy working on resolutions, advancing their youth program, and working on areas of concern in the community, such as composting.

Grays Harbor/ Pacific Pomona

Grays Harbor/Pacific Pomona met on March 9 at North Willapa Harbor. Entries in the baking and candy contests were judged. The Pomona will have a Basket Bingo on Saturday, April 27 at 7 p.m. at Olympic View. The next Pomona meeting will be on May 11at

Humptulips. Entries in art, craft, photography, sewing, needlework, quilting and canning are due on May 10 to Humptulips between 11 a.m. and 1 p.m. The Pomona Grange voted to continue with their subscription to Good Day! magazine for each of the subordinate Granges in the Pomona. The Pomona is also offering partial campships to attend Junior Grange Camp this summer. Applicants should write a letter to Pomona titled "Why I Want to go to Grange Camp" and send to Pomona Secretary Lucy Vest by May 9.

Snake River Pomona

Snake River Pomona met in March with Overseer Norma Page conducted the meeting. She reported on the recent leadership training meeting. Al Meyer was elected alternate delegate for State Convention. Al's crafts were chosen to be entered in competition at State Convention. The group's next meeting is scheduled for June 15 at Kennewick Valley.

Thurston County Pomona

Thurston County Pomona #8 met at South Union Grange on Thursday, March 7. The meeting was preceded by a potluck dinner. The baking and candy contests were held at the meeting and entries were auctioned during the Lecturer's program for a total of \$170. The next meeting will be Thursday May 2 at McLane Grange with a potluck at 6 pm and meeting at 7 pm.

Whatcom County Pomona

Whatcom County Pomona held their baking contest with nine entries. The entries were auctioned following judging. The art/craft/photo/needlework and food preservation contests will be at the Rome Grange Hall. Entries will be accepted on Sunday, April 14, 1:30-4:00 p.m. and on Monday, April 15, 10 a.m. to 1 p.m. By accepting entries on Sunday, we hope for more entries from people who have to work on Monday.



Thurston County Pomona 2019 Officers Announced



The 2019 Thurston County Pomona officers. Front: (L-R) Ginny Nelson, Viki Sharp, Rita Klein, Terry Abbott, Jim Weatherbie. Middle: Ron Nelson, Denise McCartan, Patty Mathews, Pam Mathews, Barbara Roderick. Back: Shavanna May, Mike Fair, Chuck Sharp, Rick Nelson, John Weatherbie. Missing: Traci Heck, Charlotte May.

Pomona Calendar

All Pomona Granges are requested to send their list of 2019 meeting dates, times, and locations to grange@wa-grange.org for inclusion into this calendar.

- CLALLAM ..... April 17 at Crescent, 6 p.m. potluck, 7 p.m. meeting.
- CLARK ..... April 10 at Fargher Lake, 6 p.m. potluck, 7 p.m. meeting. Baking Contest entries due 2-4 p.m. Baked auction at 6 p.m. All other contests will be on April 20 at Barberton with entries due 8:30-9:30 a.m.
- COWLITZ ..... April 20 at Catlin, 6:30 p.m. potluck, 7:30 p.m. meeting. Lecturer and CFL entries due on April 19, 9-10 a.m.
- EXCELSIOR ..... May 18 at Gardenspot, 11 a.m. Potluck at 12 noon. Lecturer and Family Living Contests.
- FERRY ..... April @ San Poil.
- GRAYS HARBOR/ PACIFIC ..... May 11 at Humptulips, 10 a.m. meeting, 12 p.m. potluck. Lecturer and CFL Contest entries due on May 10, 11 a.m. to 1 p.m.
- KING ..... May 11 at Cedar, 10 a.m. Lecturer and CFL Contests will be April 27 at Meridian with entries due at 9 a.m. Baking and candy contest to be held at Meridian on March 30 with entries due at 9 a.m.
- KITSAP ..... April 19 at Crystal, 7:30 p.m. Lecturer contest judging to be on April 23, time and location to be announced.
- KLICKITAT ..... May 4 at Alder Creek, 5 p.m. potluck, meeting follows. Mini Fair with Lecturer and CFL Contests will be April 9 & 10 at Goldendale.
- LEWIS ..... April 6 at Logan Hill
- MASON ..... May 18 at Skokomish, 10 a.m. Potluck at 12 p.m.
- OKANOGAN ..... April 13, location to be announced.
- PEND OREILLE ..... April 13 at Calispel, 10 a.m.
- PIERCE ..... April 6 at Waller Road, 10 a.m. Will exemplify the first four degrees. Sewing, quilting, and needlework contest entries due on April 5 at 9 a.m.
- SKAGIT ..... April 3 at Fredonia, 7 p.m. Lecturer and CFL contest entries due 9 a.m. to 12 p.m.
- SNAKE RIVER ..... June 15 at Kennewick Valley, 10 a.m. No host lunch following meeting.
- SPOKANE ..... May 17 at Five Mile Prairie, 10 a.m. Potluck at 12 noon. Contest judging to be held.
- STEVENS ..... May 18 at Gardenspot (meet with Excelsior Pomona), 11 a.m. Potluck at 12 noon. Lecturer and Family Living Contests.
- SUNNYSIDE ..... April 9 at Buena, 7:30 p.m.
- THURSTON ..... April 4 at Violet Prairie, 7 p.m.
- WHATCOM ..... April 16 at Rome, 6 p.m. potluck, 7 p.m. meeting. Art/Craft contest entries due on April 15, 9 a.m. to 12 p.m.
- WHITMAN ..... April 20 at Kenova, 10 a.m. Potluck at 12 noon.
- YAKIMA ..... April 19 at Fruitvale, 6 p.m. potluck, 7 p.m. meeting.



# Home & Family

## Family Living

### CFL Supports Charities

By Eileen Moebius  
Family Living Director

March was the month for the charity donations. It is not too late to send them. We are asking for your donations for the Family Living Scholarship. The application can be found on the Family Living website or the WA State Grange website. Applications are due by April 1st.

The Kelley Historical Project Fund was started by the Family Living Committee to help support the Farm. The money goes to help in the maintenance of the farm.

The Kimball Memorial Fund helps to send first time kids to

Camp. The King Memorial Fund goes to purchase educational equipment for the Junior Grange Camps.

When making your donations please make checks payable to the Washington State Grange Foundation. Mail to the WA State Grange Office, PO Box 1186, Olympia, WA 98507

I am hoping the CFL chairman are having their contests. The contests and all other stuff that we do helps grow the Granges and keeps them strong. It is the Subordinate Granges that keep our Pomonas strong. We ask everybody to support and help with the contests.

By the time this comes out, we will have had the Kick Off



Eileen Moebius

for the 2019 Convention. We are a month late getting this done because of the snow. The breakfast tickets will be going on sale soon. I hope everyone that is coming to Convention will attend the breakfast to watch the people get their awards. CFL will have a few surprises in store so be sure to come and see what's going on.

If you have knitting needles or crochet hooks and yarn you no longer use, please bring it to Convention so we can have people make hats and booties for preemies, and hats and scarfs for children that need them.

## Lecturer's Department

### Just Some Thoughts ...

By Leslie Jo Wells  
State Grange Lecturer

**Fair Booth Contest:** I received some questions regarding how a Grange can be a winner more than once. Any Grange that enters a fair display is eligible to enter the contest – for each fair in which they participate. In this particular case, Humptulips Grange had Produce displays in the Grays Harbor Fair and the Washington State Fair (Puyallup.) They entered both displays in the contest and were awarded 1st and 3rd for their efforts.

**Grange Month:** I hope each of our Granges around the state have made arrangements to have some kind of display in their communities during April. This activity is a great way to promote and introduce your Grange to the folks in your community. Your effort does not need to be a huge window display; a poster highlighting your activities with pictures may be all you can arrange space for but that is better than nothing. Be sure to include contact information – you may gain some interest that can lead to new members.

**Creative Writing Contest:** Because of the weather delay (lots of snow), I have extended the postmark date for the Central District to April 15th. Their Leadership Conferences were just held March 15 and 16 and the last one was held on March 24. The postmark date extension allows them time to get the information to their members.

**Pomona Contest Results:** I would appreciate you sending in your Arts & Crafts and Photography Contest results as soon as possible after you have your contest. I need the time to create the entry lists and tags that will be used when you bring your items to convention. Remember, it is your Purple Ribbon winners that advance to the state contest. It is the best entry in the Class that is awarded the Purple Ribbon. If you have only one entry in a Class, that's the Purple. If you have no Blue Ribbon winners but three Red winners – one of those Red winners would be selected and awarded the Purple Ribbon. When you bring your items to enter at convention, please take off your Pomona ribbon(s) and evaluation form.



Leslie Jo Wells

The entry should only have the Pomona entry tag on it – that's so we can make sure it gets in the right class at state. If you have any questions please call or email me: 360-306-0905 or lesliewells@att.net.

**Talent Contest:** The last two opportunities for participation in the Talent Contest are on April 28th. The entry form must be to the coordinator by April 20, 2019. The locations for April 28th are:

**Central District:** Buena Grange Hall in Yakima County. Includes Chelan, Douglas, Ferry, Grant, Kittitas, Klickitat, Okanogan, Riverside, Sunnyside, and Yakima Pomonas. Mail entry forms to: Leslie Jo Wells, 18529 State Rd 203, Monroe, WA 98272.

**Southwest District:** Olympic View Grange Hall in Grays Harbor County. Includes Clallam, Clark, Cowlitz, Grays Harbor, Jefferson, Kitsap, Lewis, Mason, Thurston, and Wahkiakum Pomonas. Mail entry forms to: Davona Gwin, 121 Walker Rd, Hoquiam, WA 98550.



### Deviled Eggs Recipes Perfect for Easter and Beyond

(Courtesy of Family Features)

Deviled eggs, also known as stuffed eggs, first appeared in American cookbooks in the mid-19th century, but the origin can be traced back to ancient Rome where eggs were boiled and seasoned with spicy sauces, according to the History Channel. Today, deviled eggs are a staple during Easter, and according to the American Egg Board, more than 100 million dozen eggs were sold last year during the week of Easter alone.

The “classic” deviled egg includes a mixture of mustard and mayonnaise, sprinkled with paprika. However, chefs and home cooks alike are experimenting with various flavor twists, including ingredients like seeds, bacon, hot sauce, avocado, pickles, dill, crab meat and more.

Celebrate this classic Easter recipe along with new flavor variations from the experts at McCormick and French’s. For more deviled egg recipes and Easter inspiration, visit McCormick.com and Frenchs.com.

#### EASY DEVILED EGGS

They’re called deviled eggs, but their flavor is straight from heaven! Crush this classic using French’s® Classic Yellow Mustard mixed with garlic powder for a tangy n’ sweet mixture that adds flavor and satisfying texture. Top with paprika and enjoy – one at a time.

#### INGREDIENTS (12 Servings)

12 hard-cooked eggs, peeled	1/3 cup mayonnaise
2 tbsp French's Classic Yellow Mustard	1 tsp sugar
1/2 tsp McCormick® Garlic Powder	1/4 tsp sea salt from McCormick®
McCormick® Paprika	

Slice eggs in half lengthwise. Remove yolks; place in small bowl. Mash yolks with fork or potato masher. Stir in remaining ingredients. Spoon or pipe yolk mixture into egg white halves. Sprinkle with paprika, if desired. Serve immediately or refrigerate until ready to serve.

#### Try these toppings for a flavorful twist!

- **Everything Bagel:** Top with a ribbon of smoked salmon and sprinkle with McCormick Minced Garlic, Minced Onion, Sesame and Poppy Seed.
- **Bacon & Chive:** Top with crumbled cooked bacon or chopped ham and sprinkle with fresh chives and McCormick Paprika.

#### MEDITERRANEAN DEVILED EGGS

These deviled eggs get their inspiration from the flavors of the Mediterranean – Parmesan cheese, herbs like parsley and basil, and a bright garnish of diced tomatoes.

#### INGREDIENTS (12 Servings)

6 hard-cooked eggs, peeled	1/4 cup mayonnaise
2 tsp grated Parmesan cheese	1/2 tsp McCormick® Parsley Flakes
1/4 tsp McCormick® Basil Leaves	1/4 tsp McCormick® Garlic Powder
2 tbsp diced plum tomatoes	

Slice eggs in half lengthwise. Remove yolks; place in small bowl. Mash yolks with fork or potato masher. Stir in mayonnaise, Parmesan cheese, parsley, basil and garlic powder until smooth and creamy. Spoon or pipe yolk mixture into egg white halves. Refrigerate until ready to serve. Top with diced tomatoes before serving.



# Spotlight on Youth & Juniors

## Juniors

### It Is Never Too Early To Think About Summer Camps

By Marvin & Jennifer Oliver  
Junior Grange Directors

We are so lucky in Washington state that we have 6 Junior Grange camps to choose from. Most states don't even have one! Our camps are:

- 1. **Camp Wooten** located in South East WA.- Director Deena 509-547-0380
- 2. **Camp Moorehead** at the Long Beach Peninsula- Director Tom 360-987-2361
- 3. **Camp David Jr.** in Clallam County – director Chrissy 360-452-8028
- 4. **Camp Newa** in Northeast WA. (Camp Princess Pine) -director Carol 509-535-1165
- 5. **Camp Cornet Bay** at Deception pass in northeast WA.- Director Janelle 425-355-6108 and
- 6. **Camp Mayfield** in western WA. at Mossy rock – with new dates of July 20-July 27th directors Jennifer and Marvin 253-906-6078/

\* Please visit the WA State Grange web site for more information and brochures. [www.wa-grange.org](http://www.wa-grange.org)

There are so many ways to support and enjoy these camps. All are open to Grangers and non- Grange members ages 9-14. There are leadership opportunities for counselor in training (CIT'S) at ages 13-14 and counselor's starting at age

15. Adult leaders can start at age 18. As an adult you can help with crafts, kitchen, nursing and first aid support or share a talent and teach the campers during the week. For more information on these programs contact the directors for details. You can always support the campers by donating funds to the Richard Kimball memorial fund that supplies camp ships to first time campers. Richard was a wonderful man that had a wish that every child were able to attend camp. With this fund it is possible for many children who otherwise would not be able to attend. Applications can be found on [www.wa-grange.org](http://www.wa-grange.org) and is due to the WA state headquarters by June 1st. Donations can also be sent to the King memorial camping fund that is used by camps to

replace worn out recreation equipment and other needed supplies. Please mail any donation directly to the Washington State Grange PO Box 1186 Olympia WA 98507-1186. Remember to note on your check which fund to donate to. This is a wonderful and fulfilling program that is enjoyed by campers and volunteers. Remember without you and your generous support it could not exist. Share the camping information with neighbors, church family, co- workers or people on the bus! Let's make this year the best yet!! It not a secret! Let's shout it out loud!! YEAH JUNIOR GRANGE CAMP!!! We thank you for your continued support



Marvin & Jennifer Oliver



### National Grange Youth Participate In Ag Day 2019

National Grange Youth Ambassadors, Rylee Furr and Zack Mazag and National Grange Young Patrons, Brittney Oliver and Katie Fallon represented the National Grange during the 2019 AG Day.

## Youth

### 2019 Youth Activities Spring Into High Gear



Jerry Gwin

By Jerry Gwin  
State Youth Director

As we enter the spring solstice, we are slowly creeping upon the first of several deadlines for Grange youth contests. May 15 is the deadline for applications for the Horizon Youth Ambassador Program and Young Patron Program, 4-H/FFA member Award, and Spirit of Youth Award. Contestants in the sign-a-song contest and the prepared speech contest must notify the youth director of their intent to enter by the June 1 deadline. Nominations for the Youth Service Award, Junior Grange Mentor Award, and Grange Youth Recruiter Award are also due by June 1. In addition to the contests listed above, Grange youth members are encouraged to participate in the various contests in the Lecturer and Family Living Departments. There is a wide range of contests, from baking and canning to photography and craftwork. Most of the Pomona level contests are held in April and May. Please check with your Grange Lecturer and Family Living Chair on the date and location of the contests in your area. We are hoping for a large delegation of youth at the annual State Grange Convention in Okanogan. There will be a variety of activities for the youth to enjoy. The 2019 Western Regional Leaders and Youth Conference will be held August 9-11 at the Echo Valley Campground, near Anaconda, Montana. Registration and transportation information will be available by June 1.

## Junior Connection

- Green Bluff Junior Grange**  
Green Bluff Junior Grangers are Keeping Green Bluff Green 6 years running!! On April 30, they will pick up trash all around our community whilst working with the Department of Corrections!
- Humptulips Junior Grange**  
Humptulips Junior Grange will hold a sewing workshop on April 2. The Junior Granges voted to provide ten pies for the kitchen at the Grange auction. The Junior Grange will also provide two \$25 gift cards for the upcoming Pomona Grange Bingo on April 27.
- North River Junior Grange**  
North River Junior Grange is again meeting on the last Wednesday of each month, beginning at 6:30 p.m.

### Now's a Great Time to Support the Washington State Grange Foundation

Here's how you can help:



Grange Foundation can significantly increase its AmazonSmile donations (you MUST shop at AmazonSmile not just the normal Amazon website).

**Do you shop at Amazon?**  
Did you know your purchases can make a difference? AmazonSmile will donate to the Washington State Grange Foundation when you do your shopping at [smile.amazon.com/ch/91-6064592](http://smile.amazon.com/ch/91-6064592) (you can also search by our name, the Washington State Grange Foundation). By remembering to shop at [smile.amazon.com](http://smile.amazon.com), Washington State

**Are you a Fred Meyer Customer?**  
Support the Washington State Grange Foundation just by shopping at Fred Meyer with your Rewards Card. You are now able to link your Rewards Card to your favorite nonprofit by visiting customer service desk at your local Fred Meyer or by creating an account online and linking your rewards card to the Washington State Grange Foundation (account # DI486). Whenever you use your Rewards Card when shopping at Freddy's, you will be helping our organization earn a donation from Fred Meyer. They are donating \$2.6 million each year - up to \$650,000 each quarter - to the local schools, community organizations and nonprofits of your choice. All you have to do is link your Rewards Card and scan it every time you shop at Fred Meyer.





# Spotlight on Youth & Juniors

## 2019 Junior Grange Camps Offer Opportunities For Kids

The schedule has been set for this summer's Junior Grange Camping Program. Registering early is the best way to secure a sport for a child in your life to experience a week of fun, safe and wholesome activities.

Thanks to the Richard Kimball Memorial Fund, we will again offer partial scholarships for first-time campers. Application information is provided below.

Each camp will feature a week of fun activities including music, hiking, swimming, special program, games, crafts, and Junior Grange instruction. It is not necessary for children or their parents to be Grange members to attend camp. Eligible ages are 9-14 years.

Although each camp is administered separately by a board of directors, each requires a signed medical permission slip from parents, a completed registration form and pre-payment of camp fees. Pamphlets for each camp are available from Granges, county deputies, the camp coordinators, or directly from the State Grange headquarters in Olympia (360-943-9911 or 800-854-1635). Also, brochures on the camps and all forms are available on the State Grange website ([www.wa-grange.com/JuniorCamps.aspx](http://www.wa-grange.com/JuniorCamps.aspx)). One may

also call the individuals listed below for each camp.

There are a number of camperships available for first-time campers. These camperships will pay \$75 each, which is approximately one-half of the camp fee. These camperships are made possible by the Richard A. Kimball Memorial Fund.

Prospective campers who have never attended any of the Junior Grange camps simply has to write a letter of interest in securing the campership and sending it to the Washington State Grange, PO Box 1186, Olympia WA 98507. An application form for the camperships is available on the State Grange website; follow the link for the Richard A. Kimball Memorial Camp Scholarships on the site's front page. Donations to this special fund are still being accepted.

Registrations for **Camp Wooten**, June 23-28, can be sent to Wooten Junior Grange, PO Box 3033, Pasco WA 99302. The registration fee is \$180 if paid by June 1. Checks must be made out to Wooten Junior Grange and sent with the registration form. Camp Wooten is located near Pomeroy. The camp director

is Deena Stallings, (509) 521-1340 or email [campwooten1@gmail.com](mailto:campwooten1@gmail.com).

The fee for **Mayfield Junior Grange Camp**, located near Mossyrock, July 21-27, will be \$175 for registrations received prior to June 15 and \$200 for late registration. Checks should be made out to Mayfield Junior Grange Camp and send with the registration and medical forms to Jennifer Oliver, 3307 128th Street E., Tacoma WA 98446. Jennifer can be reached at (253) 906-6078 or [jenandmarv@yahoo.com](mailto:jenandmarv@yahoo.com).

is Deena Stallings, (509) 521-1340 or email [campwooten1@gmail.com](mailto:campwooten1@gmail.com).

**Camp Morehead** is located near Nahcotta on the Long Beach Peninsula. The camp will run July 14-20 under the guidance of Tom Gwin (360-581-0177). Registration fees will be \$160 if received prior to June 15 and \$180 if received after June 15. Send fees and forms to Tom Gwin, PO Box 181, Humptulips WA 98552. Checks should be made payable to Morehead Junior Grange Camp.

**Camp David Jr.** has two sessions scheduled for this year, July 7-12 and July 21-26. Camp fees are set at \$150 for those with a Grange affiliation and \$180 for those without a Grange affiliation. Registration must be completed online at <https://grangecamp.org>. The camp director is Chrissy Kelley, 1308 South A Street, Port Angeles WA 98363. Telephone (360) 452-8028 or email [grandpas\\_twerp@hotmail.com](mailto:grandpas_twerp@hotmail.com).

**Camp NEWA** will be held near Colville on July 21-27. For registrations received by July 1, the cost will be \$150. After July 1, the fee will be \$175. Registrations forms and fees should be sent to Kendra Meeker, 2727 E. 53rd Avenue, Apt D203, Spokane WA 99223. Make checks payable to NEWA

Junior Grange. The camp director is Carol Evans, (509) 535-1165.

The final camp of the season will be **Cornet Bay Junior Grange Camp**, held at Deception Pass on August 4-9. The registration fee is \$150 if received before July 1 and \$175 if received after July 1. Send checks (payable to Northern District Junior Grange Camp) and registration materials to Kathy Knott, 29415 218th Place SE, Black Diamond WA 98010. The camp director is Janelle Lierman, (425) 745-2180 or email [jmlierman@hotmail.com](mailto:jmlierman@hotmail.com).

Potential campers should check the brochures on each camp for a list of items to bring and a list of items not to bring to camp.

Grangers are encouraged to volunteer to help with the camps. They are also requested to visit the camps in their area, especially for the designated Visitor's Program. There is a guest charge for dinner, other meals, and overnight stays.

Remember, the child needs no prior Grange affiliation to enjoy the summer camping experience. Spread the word about this Grange camping opportunity!

**JUNIOR GRANGE  
2019 CAMP DATES**

**June 23-29**  
Camp Wooten

**July 7-12**  
Camp David – Session A

**July 14-20**  
Camp Morehead

**July 21-26**  
Camp David – Session B

**July 21-27**  
Camp Mayfield

**July 21-July 27**  
Camp NEWA

**August 4-9**  
Camp Cornet Bay

# National Grange News

Grange Foundation  
2019  
Mercantile

Calling all crafters

The Grange Foundation Mercantile is seeking donations of **high-quality** handcrafted items (wood carved items, knife blocks, cutting boards, hand or machine-made quilts, leatherwork, upcycled art, metalwork, painted metal or cutouts, handmade fishing flies; driftwood items, antler arts, rock art, stained glass, gemstone/sterling jewelry, felted craft, hand-spun yarn, baskets, etc.).

Donations may be hand-delivered to the 153rd Annual National Grange Convention or sent to the Oliver Hudson Kelley Farm at 15788 Kelley Farm Road, Elk River, MN 55330. If delivering to the DoubleTree by Hilton Bloomington-Minneapolis South, donations must be received by Tuesday, November 5, 2019. Donations sent must be received by no later than October 31 and should be clearly marked ATTN: GRANGE MERCANTILE.

Once received, the items will be prepared for sale at the Mercantile and all profits will go to the Grange Foundation, a charitable 501(c)(3) organization. All donations will receive a thank you letter from the Foundation.

Questions or inquiries?  
Contact National Grange Lecturer Christine Hamp at  
[lecturer@nationalgrange.org](mailto:lecturer@nationalgrange.org) or by phone at (509) 953-3533.

The Grange Foundation

ETCH · PAINT · QUILT · CORE · CHISEL · STAMP · WEAVE · DRAW · WHITTLE · TOOLING  
BIND · SCULPT · FORGE · BLOW · SOLDER · CARVE · WELD

## Application Period Opens for 2019 Communication Fellows Program

By Amanda Brozana Rios  
National Grange  
Communications Director

We invite you to apply to apply to be a part of the 2019 National Grange Communication Fellows program at the 153rd Annual National Grange Convention in Minneapolis, Minnesota.

The program, explained in more detail in the Fellows Application Pack, is sponsored by generous funders who enable us to cover much of the housing and food expenses for Fellows to attend Convention for 9 days and have an immersive hands-on learning experience.

Any Grange member in good standing may apply, but all applicants must have a nomination letter from a State Master/National Delegate; National Officer;

National Grange Staff Member or past Communication Fellow. There are VERY limited spots available and those who become Fellows are expected to arrive in Minneapolis by 5 p.m. Friday, Nov. 1 and stay through at least 10 p.m. Saturday, Nov. 9 (housing allowance includes Saturday, Nov. 9 stay) AND applicants should be committed to making time for at least three hour-long orientation and training teleconferences that will be held once a month starting in June and running through October, as well as a few brief assignments prior to the start of National Convention.

**APPLICATION DEADLINE IS MONDAY, MAY 20 by 9 AM EDT.**

Applications can be found on the National Grange website. ([www.NationalGrange.org](http://www.NationalGrange.org)) Early applications are encouraged and

will be given priority consideration. Your nomination letter should be sent separately directly from the nominator.

We greatly look forward to receiving nominations and applications for this program that has trained more than 40 members thus far, many of whom now are in significant leadership positions throughout State Granges and the National Grange.

Send any questions and all applications and nominating material to [communications@nationalgrange.org](mailto:communications@nationalgrange.org).





Grange Connection

Spring Hill Grange Presents Membership Awards

Spring Grange members receiving their membership Awards: Geraldine Godley - 65 years; Nancy Weiss - 65 years; Bill Weiss - 50 years.

(Below) Spokane County Deputy Janice Radmer presented the awards to Bill and Nancy and (Right) Spring Hill Master Bill Weiss presented Geraldine Godley's award at her home. Other members that received 25 year recognition were Lori and Sam Pence.



Skagit Valley Grange Honors Long-time Members

Skagit Valley Grange presented membership awards at their Christmas Party. Pictured are (front) Donna Stone (70 years), Janet McRae (65 years). (Back) Sharon Whiting (50 years), William Cottrell (75 years) and James McRae (65 years). Dale Jenkins (65 years) was unable to attend.

Skookumchuck Grange, Thurston County Pomona Donate Talent, Time, Funds For Miss Rodeo WA 2019



Skookumchuck and Thurston County Grange members donated time and talent to raise funds for Miss Rodeo Washington 2019. Miss Leib, an Ambassador for rodeo and agriculture will travel Washington State and the Nation to promote Rodeo and Agriculture. An Auction was held in Tenino for her last month to support her efforts. Pictured Left to right: Skookumchuck Grange Master Barbara Roderick, Thurston County Pomona Master Rick Nelson, Auctioneer, Miss Rodeo Washington 2019 Miss Hanna Leib

GO MARINERS!

Washington State Grange @ T-Mobile Park

JULY 25, 2019 7:10 pm

MITCH HANIGER

To order tickets, fill out the form below and return it to the office or Mail to: PO Box 1186, Olympia, WA 98507-1186  
Deadline to order is July 5, 2019 | Questions? Contact Sophia at 360-943-9911 or skeller@wa-grange.org

GAME DATE:

Detroit Tigers vs. Mariners

Thursday, July 25th, 2019

7:10 pm

MAIN level seats for \$30.00

WASHINGTON STATE GRANGE - JULY 25TH, 2019

Deadline to Order : July 5th

NAME

ADDRESS

CITY

DAY-PHONE

EMAIL

STATE

ZIP

#of Reserved Seats

@\$30.00 =

If you would like to sit with another family, please place one order for the entire group.

Total Amount Enclosed \$

Make Checks Payable to: The Washington State Grange

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Expert insurance protection for The Grange

Josh Ogden

Sedro Woolley, WA

360-856-1000

8311 212th St SW, Edmonds, WA 98026