

# REPORT OF ELECTION OF GRANGE OFFICERS

**DUE DECEMBER 1 - SEND ONE COPY TO THE STATE GRANGE OFFICE, ONE COPY TO YOUR POMONA SECRETARY AND KEEP ONE COPY FOR YOUR RECORDS.**

Check One: \_\_\_\_\_ Subordinate Grange \_\_\_\_\_ Pomona Grange Year \_\_\_\_\_

\_\_\_\_\_ Grange # \_\_\_\_\_ County \_\_\_\_\_

This Grange will next elect officers in \_\_\_\_\_ (list year).

Please fill in names and addresses of officers in a clear manner and send to the Washington State Grange no later than December 1 to insure publication in the roster.

Office	New officer	Name	Complete Mailing Address	New Address	Telephone (include area code)
Master/ President					
Overseer/ Vice Pres.					
Lecturer					
Chaplain					
Treasurer					
Secretary					
Family Living Chair					
Legislative Chair					
Membership Chair					
Rental Chair					
Youth Fairs Program Leader					

This list should be sent in each year, even though your Grange may elect officers for a two-year term.

Meeting Day and Time: \_\_\_\_\_

Street Address of Hall: \_\_\_\_\_

Telephone Number at Grange Hall \_(\_\_\_\_\_)\_\_\_\_\_

Is your Grange Hall handicapped accessible? \_\_\_\_\_

Secretary Email Address: \_\_\_\_\_

Complete  
the  
information  
to the left  
only if it has  
changed in  
the last year.