

GRANGE YOUTH FAIRS RECORD BOOK CONTEST

- All participants 14 years of age and over must be a member of a Subordinate Grange.
- All participants, ages 5-13, must be a member of a Junior Grange or a 1+ members of a Subordinate Grange.
- Record books should reflect a full year (12-month period) of project work.
- In addition to project records, the Permanent Record is required and must be included.
- If the book was previously judged at the county level, judge suggestions may be corrected before sending to the State Grange judging.
- The Grange Youth Fairs Program record book templates may be found at the following link: <https://www.wa-grange.com/YouthFairs.aspx>
- Information requested that does not apply should be filled in with "N/A" (not applicable).
- Judging criteria: Completeness in your selected project sections, accuracy in your project records, correct calculations, neatness in the appearance of your record book.
- Appropriate work for the member age and experience will be considered.
- Record books are due to the junior and youth display area at the Annual State Grange Convention in Mount Vernon. Record books may be turned in on Tues, June 23, 1 p.m. to 5 p.m., or on Wed, June 24, 8 a.m. to 11 a.m. Record books are to be picked up on Sat, June 27 between 10 a.m. and 2 p.m.
- Each youth/junior member may enter one record book.
- All entries will be judged for blue, red or white ribbons. Cash prizes and rosettes will be awarded, if warranted, to the top three posters in each lot of each age group as follows: First Place - \$25; Second Place - \$15; Third Place - \$10. Checks will be mailed to the winners following the State Grange Convention.

Classes (all ages as of January 1):

- Class 1 -Junior Grange Members, ages 5-7
- Class 2 – Junior Grange Members, ages 8-10
- Class 3 – Junior Grange Members, ages 11-13
- Class 4 – Youth Grange Members, ages 14-19

Lots:

Lot 1 – Record Book

GRANGE YOUTH FAIRS ENTRY FORM		GRANGE YOUTH FAIRS ENTRY FORM		GRANGE YOUTH FAIRS ENTRY FORM	
POSTER	RECORD BOOK	POSTER	RECORD BOOK	POSTER	RECORD BOOK
Class_____Lot_____		Class_____Lot_____		Class_____Lot_____	
Age of Exhibitor_____		Age of Exhibitor_____		Age of Exhibitor_____	
Name_____		Name_____		Name_____	
Grange_____		Grange_____		Grange_____	
*****		*****		*****	
CLAIM CHECK		CLAIM CHECK		CLAIM CHECK	
Class_____ Lot_____		Class_____ Lot_____		Class_____ Lot_____	
Name_____		Name_____		Name_____	
Poster Title_____		Poster Title_____		Poster Title_____	